



## NOTICE AND AGENDA

### SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, March 7, 2017 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, March 7, 2017, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

#### I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Bryan Benard

- II. **PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.  
Please limit your comments to three minutes.

#### III. RECOGNITION OF SCOUTS AND STUDENTS

#### IV. PRESENTATION

- A. Mark Cram – Siemens Industry Inc., Third Annual Street Lighting Project Report

#### V. CONSENT AGENDA

- A. Approval of February 21, 2017 Council Meeting Minutes
- B. Approval of February Warrants Register
- C. Set Date For Public Hearing (March 7, 2017 at 6 pm or as soon as the agenda permits) To Receive and Consider Comments on Amendments to SOC 6-1-5(I)(1)(b), Having To Do with Parking During Snowstorms

#### VI. DISCUSSION / ACTION ITEMS

- A. Consideration of **Resolution 17-07** – Approving the Municipal Wastewater Planning Program
- B. Discussion/Direction on Gateway Sign

## **VII. DISCUSSION ITEMS**

- A.** Discussion on Proposed Amendment to SOC 10-23, Allowing and Regulating Artificial Turf as a Landscape Alternative
- B.** Discussion on Strategic Plan

## **VIII. REPORTS**

- A.** Mayor
- B.** City Council Members
- C.** City Manager
- D.** City Attorney

## **IX. COUNCIL COMMUNICATION/DIRECTION TO CITY MANAGER**

## **X. ADJOURN**

Posted and emailed to the State of Utah Website March 3, 2017

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1<sup>st</sup> and 2<sup>nd</sup> floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on March 3, 2017. Copies were also delivered to each member of the governing body.

  
Leesa Kapitanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

**FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA**